

CONTRACT AWARD AMENDMENT FOUR		STATE OF ALASKA HQ, STATE EQUIPMENT FLEET (Contracting Authority) 2200 E. 42nd Avenue Anchorage, Alaska 99508 (907-269-0800)		CONTRACT AWARD NUMBER  CA1608171	
ORDERING DEPARTMENT  HEADQUARTERS, STATE EQUIPMENT FLEET 2200 E. 42ND AVENUE ANCHORAGE, ALASKA 99508		COMMODITY CODE		DATE OF CONTRACT 10/15/07	
		NUMBER & PERIOD OF RENEWAL OPTIONS NONE		PR NO./DATE ASSIGNED	
		DATE INITIAL CONTRACT BEGINS 10/15/07		DATE INTIAL CONTRACT ENDS 10/14/10	
CONTRACTOR YUKON EQUIPMENT ADDRESS 2020 E. THIRD AVENUE ANCHORAGE ALASKA  CONTRACT NAME EARL LACKEY  TELEPHONE NUMBER 277-1541		GS VENDOR CODE:			
		ISSUED IN ACCORDANCE WITH BID # SEF- 1280 DATED: 10/15/07			
		PRICE ADJ. REQ. PRIOR TO EACH RENEWAL:			
		CPI/PPI BASE INDEX POINTS & MO/YR:			
		REVIEW DATE: RENEWALS EXPIRE (MO/YR):			
		ESTIMATED VALUE OF INITIAL TERM:		REBID:	
SEND INVOICES IN DUPLICATE TO: DOT&PF, STATE EQUIPMENT FLEET, 2200 E. 42ND AVENUE, ANCHORAGE AK 99508					
NOTE: This order constitutes a binding commitment between the State and the contractor listed hereon. Unauthorized modification without the expressed prior approval of the contracting authority will result in a financial obligation on the contractor and/or unauthorized State personnel making the change.					
DESCRIPTION					
<p><b><u>11/19/09 - AMENDMENT FOUR:</u></b></p> <p>THIS AMENDMENT PER TERMS AND CONDITIONS OF THE CONTRACT MAKES COST CHANGES: REFERENCE ATTACHED LETTERS DATED 10/1/09 AND 11/19/09.</p> <p><u>LOT#1:</u> 1A CASE 580SM SERIES 3, 1.25 CY BACHHOE LOADER <b>\$68,729.00</b> 1B QUICK ATTACH SYSTEM FOR LOADER BUCKET <b>\$3,779.00</b> 1C EXTENDABLE BACKHOE ARM <b>\$3,690.00</b> 1D FROST BUCKET <b>\$2,457.00</b> 1E HYDRAULIC EARTH DRILL <b>\$6,359.00</b> 1F SWEEPER BROOM <b>\$11,363.00</b> - MUST BE ORDERED WITH THE QUICK ATTACH SYSTEM (1B) 1G PUBLICATIONS <b>\$952.00</b></p> <p><u>ATTACHMENTS AND PRICING ARE ADDED:</u> <b>36" SMOOTH LIP BACKHOE BUCKET \$1,310.00</b> <b>4-N-1 936" BUCKET W/QUICK ATTACH \$4,987.00</b> <b>978" LIGHT MATERIAL BUCKET \$3,036.00</b></p> <p>*****NO OTHER CHANGES*****</p>					
CONTRACTING AUTHORITY NAME & TITLE LYNDA SIMMONS, CONTRACTING OFFICER III				SIGNATURE	
TELEPHONE NO.: 907-269-0793 FAX NO.: 907-269-0801					
<p><b>IMPORTANT</b></p> <p>1. Contract award number and ordering department name must appear on all invoices and documents relating to this order. 2. The State is registered for tax free transactions under Chapter 32, IRS Code Registration No. 92-601185. Items are for the exclusive use of the State and not for resale.</p>					